

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For True Consideration See Affidavit

VEL 1013 PAGE 856

39. Fee 474

KNOW ALL MEN BY THESE PRESENTS, that John Hancock Mutual Life Insurance Company, a Massachusetts corporation having its principal office at 200 Berkeley Street, Boston, Massachusetts, in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto John Kusmiersky, as Trustee under a Trust Agreement dated October 17, 1974, and known as Kusmiersky Children Trust I

ALL that piece, parcel or lot of land situate on the northwestern side of U. S. Highway 29, in Chick Springs Township, being shown as 10.51 acres on plat entitled "Survey for Kassuba Greenville Apartments" dated September 27, 1968, prepared by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book TTT at page 35 and having, according to said plat, the following metes and bounds:

Greenville County
Deed
Book 1,427,35
Page 1

BEGINNING at an iron pin on the northwestern side of U. S. Highway 29 (also known as Wade Hampton Boulevard) at the front corner of the Raines property, and running thence with said property, N 27-53 W 399.90 feet to an iron pin; thence N 6-17 W 427.95 feet to an iron pin at the corner of property of Wade Hampton Gardens Subdivision; thence with said property, N 45-00 E 40.01 feet to an iron pin; thence N 43-13 E 364.68 feet to an iron pin at corner of property now or formerly of Broomfield; thence with Broomfield property S 46-21 E 702.02 feet to an iron pin on the right of way of the U. S. Highway 29; thence with said Highway right of way, S 43-14 W 808.60 feet to the point of beginning.

BEING the identical property conveyed to Grantor herein by Deed from Walter J. Kassuba, dated October 31, 1968, recorded November 5, 1968, in Deed Book 855, page 383, RMC Office for Greenville County, S. C.

EXCLUDING, however, all buildings and improvements located on said land,

together with all and singular the rights, privileges, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining; to have and to hold all and

Grantee's mailing address: 1880 Century Park East
Suite 1211
Los Angeles, Calif. 90067

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